BACK

KINDLY SEAT ME WITH:

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THIRD ANNUAL

Heroes from the Heart Gala

THURSDAY, NOVEMBER 13, 2008 . 6:00 PM

SPONSORSHIPS . JOURNAL ADS . TICKETS

PLEASE RESPOND BY OCTOBER 30, 2008

NAME: _____

COMPANY: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ FAX: _____

EMAIL ADDRESS: _____

RESERVATIONS

☐ **$125 PER PERSON** - I / WE WILL NEED _____ RESERVATION(S) FOR A TOTAL OF $ _____.

☐ **$1,250 PER TABLE OF 10** - I / WE WILL NEED _____ TABLE(S) FOR A TOTAL OF $ _____.

☐ I / WE ARE **UNABLE TO ATTEND**, BUT WOULD LIKE TO SUPPORT THE WORK OF THE SOUTH SHORE CHILD GUIDANCE CENTER IN THE AMOUNT OF $ _____.

☐ I / WE ARE ENCLOSING $ _____ FOR **SPONSORSHIP**.

☐ I / WE ARE ENCLOSING $ _____ FOR THE **JOURNAL**.

PAYMENT

PLEASE MAKE CHECKS PAYABLE TO SOUTH SHORE CHILD GUIDANCE ASSOCIATION OR IF YOU PREFER, YOU MAY USE YOUR CREDIT CARD AS FOLLOWS:

☐ MASTERCARD ☐ VISA

ACCT NO. _____

NAME ON CARD: _____ EXP. DATE _____

AMOUNT: $ _____ SIGNATURE: _____

IF ATTENDING THE EVENT, $75 PER PERSON IS YOUR TAX-DEDUCTIBLE DONATION.
YOUR JOURNAL CONTRIBUTION IS DEDUCTIBLE TO THE FULLEST EXTENT OF THE LAW.

COVER

INSIDE

SPONSORSHIP OPPORTUNITIES

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* 2 TABLES OF 10 FOR THE GALA
* BACK COVER OR INSIDE FRONT OR BACK COVER OF GALA JOURNAL (BASED ON AVAILABILITY)
* RECOGNITION AS PRESENTING SPONSOR ON ALL GALA MATERIALS WITH SPONSOR NAME AND LOGO
* NAME PROMINENTLY DISPLAYED AT GALA

☐ **$5,000 GOLD SPONSOR**
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* 4 TICKETS FOR THE GALA
* BRONZE PAGE IN GALA JOURNAL
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FOR ADDITIONAL INFORMATION
PLEASE CALL US
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- JOURNAL CLOSING DATE: NOVEMBER 1, 2008 -

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